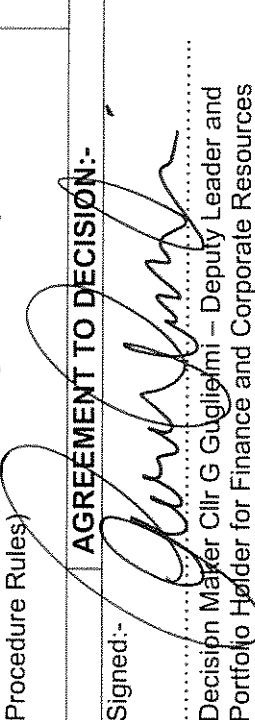


RECORD OF EXECUTIVE DECISION

| Ref. (for Democratic Services only) | Date | Decision Maker | Decision | Reason for Decision | Alternative Options Considered | Conflicts of Interest Declared (and Dispensations granted by Standards Committee) | Consultation with Ward Member(s) | Subject to Call-in? Yes/No |
|--|---|--|--|--|--------------------------------|--|----------------------------------|-------------------------------|
| | 20 th March 2019 | Portfolio Holder for Finance and Corporate Resources | To initiate the property dealing procedure in relation to the potential acquisition of 23 Hillman Avenue, Jaywick Sands. | To initiate the Council's Property Dealing Policy. | Not initiating the process. | None | To be confirmed | Yes |
| URGENT DECISIONS ONLY (If non-urgent go to "Agreement to Decision" below):- | | | | | | | | |
| GENERAL EXCEPTION APPLIES? (Rule 15 Access to Information Procedure Rules) | | | | | | | | |
| | | | NO | If yes, has at least 5 clear days notice been given to the Chairman of the relevant overview and scrutiny committee? | | | N/A | N/A |
| SPECIAL URGENCY APPLIES? (Rule 16 Access to Information Procedure Rules) | | | | | | | | |
| | | | NO | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | | | N/A | N/A |
| EXEMPTION FROM CALL-IN APPLIES? Rule 16i Overview and Scrutiny Procedure Rules) | | | | | | | | |
| | | | NO | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | | | N/A | N/A |
| URGENT & OUTSIDE BUDGET OR POLICY FRAMEWORK? (Rule 6 Budget and Policy Framework Procedure Rules) | | | | | | | | |
| | | | NO | If yes, why is it not practical to convene a quorate meeting of full Council | | N/A | N/A | N/A |
| | | | | If yes, has the Chairman of the relevant overview and scrutiny committee | | | N/A | N/A |
| AGREEMENT TO DECISION:- | | | | | | | | |
| Signed:- |  Decision Maker Cllr G Guglielmi – Deputy Leader and Portfolio Holder for Finance and Corporate Resources | | Date:- | Delegated Power Reference (in Part 3 of the Constitution):- 3.31, Item 4.2.1 | | | | |
| | | | 20/3/2019 | | | | | |

Original signed copy to be retained by Service.
 Electronic copy to be sent to Janey Nice, Democratic Services Officer, for inclusion of relevant details into decisions list.